

**OFFICIAL PARTISAN PRIMARY  
SAMPLE ELECTION BALLOT  
REPUBLICAN PARTY  
LARAMIE COUNTY, WYOMING  
August 17, 2010  
District 2**

**NAMES OF CANDIDATES WILL BE ROTATED ON THE OFFICIAL BALLOT AND WILL NOT ALWAYS APPEAR IN THE ORDER INDICATED ON THE SAMPLE BALLOT.**

<p style="text-align: center;"><b>PARTISAN OFFICES</b></p> <hr/> <p style="text-align: center;"><b>FEDERAL OFFICES</b></p> <p style="text-align: center;"><b>U.S. REPRESENTATIVE</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> EVAN LIAM SLAFTER</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>STATE OFFICES</b></p> <p style="text-align: center;"><b>GOVERNOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ALAN KOUSOULOS</p> <p><input type="radio"/> MATT MEAD</p> <p><input type="radio"/> RITA MEYER</p> <p><input type="radio"/> RON MICHELI</p> <p><input type="radio"/> JOHN H. SELF</p> <p><input type="radio"/> COLIN SIMPSON</p> <p><input type="radio"/> TOM A. UBBEN</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>SECRETARY OF STATE</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MAX MAXFIELD</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>STATE AUDITOR</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRUCE BROWN</p> <p><input type="radio"/> CYNTHIA CLOUD</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>STATE TREASURER</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE MEYER</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TED ADAMS</p> <p><input type="radio"/> TRENT BLANKENSHIP</p> <p><input type="radio"/> CINDY HILL</p> <p><input type="radio"/> JIM MCBRIDE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>STATE SENATOR</b> <b>SENATE DISTRICT 5</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> FRED EMERICH</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 7</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LYNN HUTCHINGS</p> <p><input type="radio"/> BRYAN PEDERSEN</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 8</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BOB NICHOLAS</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 9</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVID L. ZWONITZER</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 10</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DONN L. EDMUNDS</p> <p><input type="radio"/> JOHN EKLUND JR.</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 42</b> TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THEODORE "JIM" BLACKBURN</p> <p><input type="radio"/> PETE ILLOWAY</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>DISTRICT ATTORNEY</b> FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SCOTT A. HOMAR</p> <p><input type="radio"/> _____</p>
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**NAMES OF CANDIDATES FOR PRECINCT COMMITTEEMAN & COMMITTEEWOMAN WILL VARY ON THE OFFICIAL BALLOT ACCORDING TO SPECIFIC PRECINCT.**

**COUNTY OFFICES**

**COUNTY COMMISSIONER**  
FOUR YEAR TERM  
VOTE FOR NOT MORE THAN TWO (2)

- JUDY CASE
- DIANE HUMPHREY
- KELLY KRAKOW
- DALE G. MEYER
- TROY THOMPSON
- \_\_\_\_\_
- \_\_\_\_\_

**COUNTY CORONER**  
FOUR YEAR TERM  
VOTE FOR ONE (1)

- MARTY LUNA
- \_\_\_\_\_

**COUNTY SHERIFF**  
FOUR YEAR TERM  
VOTE FOR ONE (1)

- DANNY GLICK
- PHILIP RAYBUCK
- BILL THOMPSON
- \_\_\_\_\_

**COUNTY CLERK**  
FOUR YEAR TERM  
VOTE FOR ONE (1)

- DEBBYE BALCAEN LATHROP
- \_\_\_\_\_

**COUNTY TREASURER**  
FOUR YEAR TERM  
VOTE FOR ONE (1)

- TRUDY EISELE
- KAREN FORTNEY
- JANET FRIDLINE
- SHELLI SHELTON
- \_\_\_\_\_

**COUNTY ASSESSOR**  
FOUR YEAR TERM  
VOTE FOR ONE (1)

- BRENDA ARNOLD
- \_\_\_\_\_

**CLERK OF DISTRICT COURT**  
FOUR YEAR TERM  
VOTE FOR ONE (1)

- SANDY LANDERS
- \_\_\_\_\_

**NON-PARTISAN OFFICES**

**MUNICIPAL OFFICES**

**CITY COUNCIL WARD 2**  
FOUR YEAR TERM  
VOTE FOR ONE (1)

- JOHN B. CULOTTA
- JEFFREY L. GOINS
- MARK D. RINNE
- \_\_\_\_\_

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