
Board of County Commissioners
Prepared by the Office of the Clerk of Laramie County
Laramie County, Wyoming
AGENDA

Tuesday, May 16, 2017

01 - MINUTES

Consideration of the Minutes of Proceedings for May 2, 2017.

Dept: COUNTY CLERK **Agent:** LEE, DEBRA

Applicant:

Action: _____

02 - CONSENT AGENDA ITEM

Consideration of a MOU between Laramie County and the City of Cheyenne to provide a means for the Cheyenne Transit Program to provide public transportation service to areas of Laramie County in the amount of \$81,376 beginning July 1, 2017 to June 30, 2018.

Dept: CHEYENNE TRANSIT **Agent:** JORDING, RENAE

Applicant:

Action: _____

03 - CONSENT AGENDA ITEM

Consideration of a resolution accepting a grant award from the Alzheimer's Foundation of America for funding in the amount of \$5,000 to be used towards purchasing project lifesaver equipment for Laramie County.

Dept: GRANTS **Agent:** NEWLAND, SANDRA

Applicant: Sheriff's Department

Action: _____

04 - CONSENT AGENDA ITEM

Consideration of a grant agreement between Laramie County and K94COPS Inc. for the successful grant application to provide a K-9 with training to the Laramie County Sheriff's Department.

Dept: GRANTS **Agent:** NEWLAND, SANDRA

Applicant: Sheriff's Department

Action: _____

05 - CONSENT AGENDA ITEM

Consideration of seven malt beverage permits submitted by David Acton d/b/a The Knotty Pine Saloon to be held at 3967 Archer Parkway for the following dates: June 9th, June 16th, June 23rd, July 7th, July 8th, July 14th, and August 4th; and one malt beverage permit to be held at the Riata Ranch June 17th.

Dept: COUNTY CLERK

Agent: LEE, DEBRA

Applicant: The Knotty Pine Saloon

Action: _____

06 - GRANTS

PUBLIC HEARING and consideration of a resolution authorizing the submission of a Homeownership Assistance Community Development Block Grant (CDBG) to the Wyoming Business Council for the purpose of obtaining funding for the Wyoming Family Home Ownership Program in the amount of \$40,000 to assist them in providing down payment assistance to eight qualified applicants.

Dept: GRANTS

Agent: NEWLAND, SANDRA

Applicant: WYFHOP

Action: _____

07 - GRANTS

PUBLIC HEARING and consideration of a resolution authorizing the submission of a grant application in partnership with Meals on Wheels of Cheyenne to the Wyoming Business Council for a Community Development Block Grant in the amount of \$500,000. Funds will be used towards a commercial kitchen remodel/expansion for the Meals on Wheels building located at 2015 South Greeley Highway, Cheyenne, Wyoming. (Matching funds to be provided by Meals on Wheels.)

Dept: GRANTS

Agent: NEWLAND, SANDRA

Applicant: Meals on Wheels

Action: _____

08 - LICENSES/PERMITS

PUBLIC HEARING to consider the following liquor license applications for 2017-2018: Little Bear Inn, Retail Liquor License; Travel Centers of America, County Retail Liquor License; High Plains Pizza Inc., Restaurant Liquor License; Cheyenne Shrine Club, Fraternal Club; Outlaw Saloon, Retail Liquor License; Terry Bison Ranch, Retail Liquor License; Moose Lodge, Fraternal Club; Town & Country Supermarket Liquors, Retail Liquor License; The Den Gentleman's Club, Retail Liquor License; VFW Post 4343, Veteran's Club; T-Joe's Bar & Lounge, Retail Liquor License; Tumbleweed Bar, Retail Liquor License; Forum 619, Social Club; Little America Hotel, Retail Liquor License; Bhagat LLC, Antelope Truck Stop, County Retail Liquor License; Kartar, LLC, Antelope Truck Stop, Retail Liquor License; Bunkhouse Bar, Retail Liquor; Tortilla Factory, Bar & Grill; Race Day Makers, LLC, Events Center.

Dept: COUNTY CLERK **Agent:** LEE, DEBRA

Applicant:

Action: _____

09 - LICENSES/PERMITS

PUBLIC HEARING regarding a seasonal fireworks permit application submitted by Michael Johnson d/b/a Fireworks Outlet located at 207 South Greeley Highway

Dept: COUNTY CLERK **Agent:** LEE, DEBRA

Applicant: Fireworks Outlet

Action: _____

10 - LICENSES/PERMITS

PUBLIC HEARING regarding a seasonal fireworks permit application submitted by Michael Johnson d/b/a Pyro City located at 3115 West College Drive.

Dept: COUNTY CLERK **Agent:** LEE, DEBRA

Applicant: Pyro City

Action: _____

11 - LICENSES/PERMITS

PUBLIC HEARING regarding a yearly fireworks permit application submitted by Michael Johnson d/b/a Fireworks Outlet located at 251 I-25 Service Road.

Dept: COUNTY CLERK

Agent: LEE, DEBRA

Applicant: Fireworks Outlet

Action: _____

12 - APPOINTMENTS

Consideration of a resolution appointing a member to the Laramie County Hospital Board of Trustees for a five-year term beginning July 1, 2017 and ending June 30, 2022.

Dept: COMMISSIONERS

Agent:

Applicant:

Action: _____

13 - APPOINTMENTS

Consideration of a resolution appointing a member to the Laramie County Hospital Board of Trustees for a five-year term beginning July 1, 2017 and ending June 30, 2022.

Dept: COMMISSIONERS

Agent:

Applicant:

Action: _____

14 - APPOINTMENTS

Consideration of a resolution appointing a member to the Laramie County Hospital Board of Trustees for a five-year term beginning July 1, 2017 and ending June 30, 2022.

Dept: COMMISSIONERS

Agent:

Applicant:

Action: _____

15 - LAND USE:VARIANCES/BOARD APP./PLATS

PUBLIC HEARING regarding a subdivision permit and plat for Prairie Sunset Subdivision, 2nd Filing, a replat of Tracts 2 and 4, Prairie Sunset Subdivision, 1st Filing, Laramie County, Wyoming.

Dept: PLANNING

Agent: LEANING TREE HOMES

Applicant: Steil Surveying Services

Action: _____

16 - LAND USE:VARIANCES/BOARD APP./PLATS

PUBLIC HEARING regarding a subdivision permit and plat for Swan Ranch Rail Park, Tenth Filing, a replat of Lots 1-3, Block 2, Swan Ranch Rail Park, Second Filing, Laramie County, Wyoming.

Dept: PLANNING

Agent: CHEYENNE LEADS

Applicant: AVI, PC

Action: _____

17 - FURTHER BUSINESS

(Acting as CBOE). Approval of the 2017 local assessed values pursuant to W.S. 39-13-102 (e).

Dept: ASSESSOR

Agent: GUILLE, KEN

Applicant:

Action: _____